

## **2011 NJSIAA / STAR LEDGER BOYS TENNIS SINGLES/DOUBLES CHAMPIONSHIPS**

### **SINGLES**

#### **ENTRY GUIDELINES**

The #1 player must have won 60% of the school's scheduled team matches for which he was eligible to compete, at 1st Singles, up to and including Tuesday, May 3, 2011. Regardless of reason, matches not completed by Tuesday, May 3, 2011 will not count. **Flight Tournaments do not count for qualification, but may be listed to assist with seeding.**

The Seeding Committee will have the discretion of selecting exceptional #2 singles players who are undefeated or ranked or playing behind a potentially seeded #1 to merit consideration. #3 players may merit consideration if they are undefeated and playing behind two potentially seeded players. Schools having #2 or #3 singles players who are selected must duplicate the attached entry form and submit the player's (or players') record(s) and achievements. Payment of entry fee for #2 and #3 players must be made only upon receiving the pairings.

Entry must be submitted for qualifying single players even though the team has qualified.

All Team Tournament rules and regulations apply to the Singles Championship. If there are any questions, you must contact the Singles Tournament Director.

Forward school's Singles Champion Entry Form and Entry Fee to the Tournament Director. **Please DO NOT use certified mail. Please mail in a standard #10 letter size envelope when possible.**

Mr. James Forst, Singles Tournament Director  
c/o Calovi  
235 East Elmer Road  
Vineland, NJ 08360 - 6469

Cell Phone:609) 432-9751 (Before 11:00 PM)

**NOTE: QUALIFYING SINGLES PLAYERS MUST SUBMIT AN ENTRY FORM POSTMARKED NO LATER THAN WEDNESDAY, MAY 4, 2011. PLEASE CHECK WEB SITE FOR PAIRINGS, DIRECTIONS and WEATHER RELATED INFORMATION - [www.njsiaa.org](http://www.njsiaa.org)**

#### **Entry Fee**

A fourteen dollar (\$14.00). Entry Fee must accompany the Entry Form. Please make checks payable to the NJSIAA. **DO NOT SEND CASH. SCHOOL'S NAME MUST APPEAR ON THE CHECK. Vouchers must include a stamped self-addressed envelope.**

#### **DATES AND SITES**

Tournament will be held on the following dates:

*1st two (2) round -	Saturday, June 4	
**2nd two (2) rounds -	Sunday, June 5	
**Quarterfinals -	Tuesday, June 7	Check draw sheet for weather related
**Semifinals -	Wednesday, June 8	telephone numbers
**State Finals -	Thursday, June 9	

SITES: \*Mercer County Park & Veterans Park (Hamilton Township)  
\*\*Mercer County Park

**TIME:** Pairings will indicate site and time for each player.

**NOTE:** If matches on June 4 and/or June 5 are postponed due to weather conditions, those matches will be played on June 5 and June 6 at the same sites. (If matches of June 6 are postponed, they will be played on June 7; if matches of June 7 are postponed, they will be played on June 8) If the remaining rounds are postponed, they will be played at the discretion of the Singles Tournament Director.

**DOUBLES****ENTRY GUIDELINES**

The doubles team being entered in this tournament must have played together as the # 1 Doubles team in at least 50% of the matches scheduled. The # 1 Doubles position, regardless of who played, must be 70% of the scheduled matches up to and including Tuesday, May 3, 2011. Regardless of reason, matches not completed by Tuesday, May 3, 2011, will not count. No substitutions will be permitted. **Flight Tournaments do not count for qualification, but may be listed to assist with seeding.**

Entry must be submitted for qualifying doubles teams even though the team has qualified.

All Team Tournament rules and regulations apply to the Doubles Championship. If there are any questions, contact the Tournament Director listed below.

Forward school's Doubles Championship entry form and Entry Fee to the Tournament Director. **Please DO NOT use certified mail.**

Mr. James Forst, Doubles Tournament Director  
c/o Calovi  
235 East Elmer Rd  
Vineland, New Jersey 08360 - 6469  
Cell Phone: (609) 432-9751 before 11:00 PM

**NOTE: QUALIFYING DOUBLES TEAMS MUST SUBMIT AN ENTRY FORM POSTMARKED NO LATER THAN WEDNESDAY, May 4, 2011. PLEASE DO NOT USE CERTIFIED MAIL.**

**Entry Fee:**

A fourteen dollar (\$14.00) Entry Fee must accompany the Entry Form. Please make checks payable to the NJSIAA. **DO NOT SEND CASH. SCHOOL'S NAME MUST APPEAR ON THE CHECK. Vouchers must include a stamped, self-addressed envelope.**

**DATES AND SITES:**

Tournament will be held on the following dates:

Preliminary Round - Saturday, June 4, 3:00 PM at Veteran's Park  
1st two (2) rounds - Sunday, June 5, Noon at Veteran's Park & Mercer County Park  
Later rounds - Tuesday, June 7, Wednesday, June 8 and Thursday, June 9 at Mercer County Park  
Championship - Date and time to be determined by the Tournament Director

**Check Draw Sheet for weather related phone numbers**

**GENERAL REGULATIONS****PROTESTS**

Protests based upon a lineman's judgment or the Tournament Director's misapplication or misinterpretation of the tennis rules will not be honored as per NJSIAA Bylaws, Art. VII, Sect. 1.

**ATHLETIC EMERGENCY PROCEDURE**

Each school participating in the tournament will provide for the care and treatment of their athletes within the school's policy as in effect during the regular season. The athletic emergency procedure of the host school will be in effect during the tournament which should include the establishment of a line of communication for emergent situations.

Some sources of assistance that may be utilized when physicians are not available are certified athletic trainers, emergency medical technicians usually on emergency vehicles, ambulance vehicle with trained personnel, rescue vehicle with trained first-aid personnel and, in some areas, National Guard or Army Reserve Medical personnel assigned to ambulance duty. Schools may also have other school personnel qualified in first-aid, who may be available for duty during activities.

- a. Recommended procedures that may be followed in successful emergency care are:
  1. Immediate, on the spot first-aid by and individual with adequate training.
  2. Communication System. An available, non-pay telephone with an outside line to contact a physician or ambulance service. Arrangements should be made in advance to insure availability.

## ATHLETIC EMERGENCY PROCEDURE (continued)

3. Emergency care facility. Arrangements should be made, in advance, with staff personnel of local hospital or clinic to notify, in case of emergency, that emergency service is necessary.
  4. Notification. The facility to which the injured player is being transported should be immediately informed of the injured player's status. Necessary personnel and equipment should be available in the facility or physicians, on call, could be notified of the emergency.
  5. Transportation. Ambulance, emergency vehicle, first-aid vehicle or rescue vehicle, with appropriate equipment and personnel may be parked at the filed or game site. If this procedure is not feasible, prior arrangements should be made to have equipment on call when an emergency develops. Again, an available, non-pay telephone with an outside line should be immediately available.
  6. Communities without physicians, medical clinics, or hospital service should complete arrangements with medical personnel and hospital facilities in the nearest community where such services are available.
- b. The plan of action specified above should be carefully covered, in advance, with responsibilities of all concerned – trainer, coach, vehicle personnel, school administrators, local police, deputies, or constables – defined. When an emergency does occur, everyone involved can function as an informed, effective team.
  - c. Local plans of action to meet emergency situations will vary depending on availability of medical personnel and facilities, the location of the playing field or site and communications. In all cases, the emergency situation plan is best developed through cooperative action of local school personnel, participating professional medical staff and allied groups.

**ATTENTION:** Principals, Athletic Directors, All Coaches and Officials

**RE: Recommended Precautions Against The Transmission of Blood-Borne Pathogens**

All member schools must provide all coaches with the contents of the NJSIAA Infectious Disease Policy.

The Infectious Disease Policy provides that:

If an individual gets someone else's blood on his/her skin, protective gloves should be worn to wipe the blood off with a disposable towel using soap and water.

Note: If any blood gets on an opponent's uniform during competition or a teammate's uniform during practice, it is not necessary to clean the uniform at that point unless the opponent or teammate has an open cut or unskinned area, or the blood is on a part of the uniform which might come in contact with mucous membranes. If the student-athlete does have an open cut or unskinned area or believes the blood might come in contact with mucous membranes, then the uniform should be wiped with soap and water.

ALCOHOLIC BEVERAGES/ILLEGAL SUBSTANCES

Players and coaches involved with alcoholic beverages and/or illegal substances before, during or after the game, at the game site or on school property, including chartered busses, shall be suspended from NJSIAA tournament play for one year and be denied any championship rights.

This action was taken in support of the fact that such actions concerning alcoholic beverages and illegal substances are in violation of New Jersey State statutes and will be strictly enforced. **SCHOOLS AND SITE MANAGERS ARE REQUIRED TO ENFORCE THIS STATUTE FOR SPECTATORS ALSO.**

SALES/SOLICITATIONS

Only NJSIAA promotional items will be sold at NJSIAA sponsored events. For the 2010/2011 seasons, **TEAM IP** is the designated vendor.

Solicitations, sale of publications/products or similar activities are NOT permitted without prior authorization from the NJSIAA.

The New Jersey State Interscholastic Athletic Association is the sponsoring association for all levels of State Tournament/Championships. The NJSIAA reserves all rights in regard to the management of these Tournaments/Championships and the sale or distribution of any items or any audio-visual reproductions. Any sale or distribution of clothing, souvenirs or any other items is strictly prohibited without the permission of the NJSIAA.

EQUIPMENT

Each player must supply two (2) cans of new USTA approved tennis balls for his initial match and the winner will take the unused tennis balls to his next round. The WILSON tennis ball is the official ball.

New balls shall be used for the third set. The NJSIAA will provide tennis balls for the FINALS ONLY.

**Please bring roll-dries if the weather is questionable.**

RULES AND THE GAME

1. The United States Tennis Association (USTA) playing Rules of Tennis and the 2010/11 NJSIAA Rules and Regulations shall govern all tournament matches. Roving officials may overrule calls.
2. Tournament Director/Official is empowered to enforce all NJSIAA Rules and Regulations and to disqualify any player for misconduct.
3. No pre-match warm-ups will be permitted at tournament sites starting; this includes court and/or wall. **Any violation will require the offending singles player or doubles team to start the match with a two game penalty deficit.**
4. Singles/Doubles playing times and sites will be assigned by the Singles/Doubles Championship Director. Players must report to the site, ½ hour before scheduled starting time, and be prepared to play at the designated time.
5. Any school entering the tournament and then withdrawing will be subject to penalties as enforced by the NJSIAA and will not be eligible for the following year's Singles/Doubles Tournament. Once entered, it is the school's responsibility to have the players at the site at the designated time.
6. SINGLES/DOUBLES PLAYERS WILL BE DEFAULTED IF NOT ACCOMPANIED BY THEIR HIGH SCHOOL COACH OR A CERTIFIED INTERIM COACH APPOINTED BY THE BOARD OF EDUCATION (PUBLIC) OR PRINCIPAL (NON-PUBLIC). COACHES MUST SIGN IN EACH DAY OF THE TOURNAMENT BY THE DESIGNATED TIME OR AT THE DISCRETION OF THE TOURNAMENT DIRECTOR. WRITTEN AUTHORIZATION BY THE PRINCIPAL MUST BE PRESENTED TO THE TOURNAMENT DIRECTOR IF A COACH OTHER THAN THE NAME LISTED ON THE ENTRY FORM IS ACCOMPANYING THE PLAYER. All coaches must be familiar with the NJSIAA procedure "Coaches Appointed to Accompany Teams or Individuals to NJSIAA Championships."
7. Players/Coaches entering the tournament **WILL NOT** be granted a change of date/time due to any conflicts with school trips, graduation, dances, proms, banquets, testing programs, and the like. **Coaches must be in attendance for the entire match. Dates/times will not be changed for any reason. If you cannot comply with the dates, do not enter the tournament. Any school withdrawing after the draw is complete, will not be permitted to enter those players, or players in those positions, the following year.**
8. It is **required** that each court have flip cards for players to use in keeping the set score, adjustable net straps and nets in good condition.
9. Players must wear team uniforms. Manufacturers logos may not exceed two and one-half (2 ½ x 2 ½) inches. Team uniform must consist of identical tops or dresses and same color shorts. A player not wearing an appropriate uniform, may NOT participate.
10. Schools are responsible for their transportation costs to all matches.
11. Weather conditions may necessitate some matches to be played at indoor sites. It is requested that schools entering the championships be prepared to play indoors. SCHOOLS WILL SHARE EXPENSES FOR INDOOR RENTAL CHARGES EXCEPT FOR THE STATE SEMIFINALS AND STATE CHAMPIONSHIP FINALS.
12. Coaches must have a copy of these instructions available at each match.
13. IF A SEEDDED PLAYER(S) MUST BE WITHDRAWN FROM THE SINGLES/DOUBLES TOURNAMENT, RESEEDING WILL **NOT** TAKE PLACE.

AWARDS

A cup to the Singles and Doubles Champions and Runners-Up.

## Singles:

Silver medals to two (2) Semifinalists

Bronze medals to four (4) Quarterfinalists

Bronze medals to eight (8) Round of Sixteen

## Doubles:

Silver medals to two (2) Semifinalists

Bronze medals to four (4) Quarterfinals

IF THERE ARE ANY QUESTIONS, COACHES MAY CONTACT THE SINGLES/DOUBLES TOURNAMENT DIRECTOR:

Mr. Jim Forst  
c/o Calovi  
235 East Elmer Road  
Vineland, NJ 08360 - 6469

Cell Phone: (609) 432-9751 (before 11:00 PM)

**NJSIAA BROADCASTING REGULATIONS**

- A. The NJSIAA has granted to *The Star-Ledger* and NJ.com the exclusive rights to create, distribute and license programming in connection with NJSIAA tournaments (and NJSIAA sporting events, to the extent the NJSIAA controls or otherwise has authority to grant such rights with regard to NJSIAA sporting events) in all media currently existing or yet to be developed. This includes, without limitation, network and cable television broadcast, pay-per-view television, radio, webcasting, podcasting, distribution over wireless telephone networks, optical media including DVD, and print publications. The foregoing shall not be interpreted to restrict NJSIAA member schools from producing print publications (i.e. programs, or similar) for distribution on school property during the regular season NJSIAA sports events, or to restrict the NJSIAA from producing print publications (i.e. programs, or similar) for distribution during post-season NJSIAA tournaments.
- B. Any third party seeking to create, distribute or otherwise exploit programming in connection with the NJSIAA sporting events in any media will be directed to The Star-Ledger and NJ.com, as applicable, by the NJSIAA or the applicable member school. The Star-Ledger and NJ.com shall have the right to enter into license arrangements with such third parties.
- C. The Star-Ledger and NJ.com may create NJSIAA programming for distribution over media outlets owned or controlled by Advance Publications.
- D. Notwithstanding anything herein to the contrary, including but not limited to Sections A and B above, NJSIAA member schools may broadcast regular season (but not playoff, post-season tournament, or championship) athletic contests involving such schools' own teams or athletes, without charging any fee to any viewer or other third party, on such schools' own commercial-free television networks, their own commercial-free websites, or on commercial-free public access television channels (provided that any agreement between an NJSIAA member school and a commercial-free public access television channel does not permit sublicense or other use of the telecast).

# 2011 NJSIAA/BLUE RIBBONAWARDS BOYS SINGLES CHAMPION ENTRY FORM

\_\_\_\_\_ HIGH SCHOOL, SECTION \_\_\_\_\_, GROUP \_\_\_\_\_

PLEASE PRINT OR TYPE CONFERENCE \_\_\_\_\_

#1 Singles Player \_\_\_\_\_ GRADE \_\_\_\_\_

#1 Singles Player's record up to and including Tuesday, May 3, 2011 must be listed.

Number of Matches played: BY TEAM \_\_\_\_\_; WON BY PLAYER \_\_\_\_\_

Percentage of total team matches won \_\_\_\_\_ (must be at least 60%)

**NOTE:** ENTRY MUST BE SUBMITTED FOR #1 SINGLES PLAYER EVEN THOUGH THE TEAM HAS QUALIFIED. DUPLICATE THIS FORM IF YOU WISH THE COMMITTEE TO CONSIDER AN EXCEPTIONAL #2 PLAYER WHO IS UNDEFEATED OR RANKED OR PLAYING BEHIND A POTENTIALLY SEEDED #1 PLAYER, OR A #3 PLAYER, WHO IS UNDEFEATED, PLAYING BEHIND TWO POTENTIALLY SEEDED PLAYERS.

**DO NOT FORWARD ENTRY FEE FOR #2 and #3 SINGLES PLAYERS UNTIL PLAYERS ARE LISTED IN THE PAIRINGS.**

**List Opponents and Scores - (PLEASE PRINT/TYPE)**

(MATCHES NOT COMPLETED BY **May 3, 2011** WILL NOT COUNT)

DATE	PLAYER	OPPONENT'S SCHOOL	POSITION PLAYED	SCORE	WON	LOST
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						

**2011 TOTAL** \_\_\_\_\_

List #1 Player's previous year's (2010) Record W \_\_\_\_\_ L \_\_\_\_\_ and Position \_\_\_\_\_

List #1 Player's Current Ranking. Specify: USTA, MSTA, ETA, NJTA, etc. \_\_\_\_\_

**ATTENTION:** If you have additional information which will assist the Committee in the seeding process, please list on the back of this form. **Flight Tournaments do not count for qualification, but may be listed to assist with seeding.**

**STAMPED SIGNATURES ARE NOT ACCEPTABLE**

PRINCIPAL'S SIGNATURE: \_\_\_\_\_

\_\_\_\_\_  
(ATHLETE DIRECTOR'S SIGNATURE) ( ) SCHOOL PHONE ( ) HOME PHONE

\_\_\_\_\_  
(Print/Type) Coach/Certified Faculty ( ) School Phone ( ) Home Phone ( ) Cell Phone

MAIL ENTRY FEE (\$14.00) AND ENTRY FORM TO: JAMES FORST, SINGLES TOURNAMENT DIRECTOR; C/O CALOVI, 235 EAST ELMER RD., VINELAND, NJ 08360-6469. **ENTRY FORM MUST BE POSTMARKED NO LATER THAN WEDNESDAY, MAY 4, 2011.** (Please do not use certified mail – mail in standard #10 letter size envelope)

**DO NOT ENTER SINGLES CHAMPIONSHIP UNLESS WILLING AND ABLE TO COMPLY WITH ALL CHAMPIONSHIP REGULATIONS. DATES/TIMES WILL NOT BE CHANGED BECAUSE OF SAT'S, GRADUATION, PROMS, BANQUETS, SCHOOL TRIPS, AND THE LIKE.** If a voucher is sent, a self-addressed, stamped envelope must be included.

# 2011 NJSIAA/BLUE RIBBON AWARDS # 1 DOUBLES CHAMPIONSHIP ENTRY FORM

\_\_\_\_\_ HIGH SCHOOL, SECTION \_\_\_\_\_, GROUP \_\_\_\_\_

PLEASE PRINT OR TYPE CONFERENCE \_\_\_\_\_

#1 Doubles Players \_\_\_\_\_ GRADE \_\_\_\_\_

#1 Doubles Team's record up to and including MAY 3, 2011 must be listed. The team must have played together in at least 50% of the team's scheduled matches to qualify, having won 70% of the matches. **Regardless of players, all 1<sup>st</sup> Doubles matches must be listed on the Entry Form.**

Number of Matches played: BY TEAM \_\_\_\_\_; WON BY #1 DOUBLES TEAM \_\_\_\_\_

Percentage of total team matches won by first doubles position \_\_\_\_\_ (must be at least 70%)

Percentage of team matches played as a pair, by the above named players \_\_\_\_\_ (must be 50%)

### List Opponents and Scores - PLEASE PRINT/TYPE

(MATCHES NOT COMPLETED BY MAY 3, 2011 WILL NOT COUNT)

DATE	YOUR PLAYER	YOUR PLAYER	OPPOSING SCHOOL	SCORE	WON	LOST
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						

2011 TOTAL \_\_\_\_\_

**ATTENTION:** If you have additional information which will assist the Committee in the seeding process, please list on the back of this form. **Flight Tournaments do not count for qualification, but may be listed to assist with seeding.**

### STAMPED SIGNATURES ARE NOT ACCEPTABLE

PRINCIPAL'S SIGNATURE: \_\_\_\_\_

\_\_\_\_\_  
 ATHLETIC DIRECTOR'S SIGNATURE      (\_\_\_\_\_) SCHOOL PHONE      (\_\_\_\_\_) HOME PHONE

\_\_\_\_\_  
 (Print/Type) Coach/Certified Faculty      (\_\_\_\_\_) School Phone      (\_\_\_\_\_) Home Phone      (\_\_\_\_\_) Cell Phone

**MAIL ENTRY FEE (\$14.00) AND ENTRY FORM TO: JAMES FORST, DOUBLES TOURNAMENT DIRECTOR, C/O CALOVI, 235 EAST ELMER RD, VINELAND, NJ 08360-6469. ENTRY FORM MUST BE POSTMARKED NO LATER THAN WEDNESDAY, MAY 4, 2011. (Please do not use certified mail – use standard #10 letter size envelope)**

Do not enter Doubles Championship unless willing and able to comply with all championship regulations. DATES/TIMES WILL NOT BE CHANGED BECAUSE OF SAT'S, GRADUATION. PROMS, BANQUETS, SCHOOL TRIPS AND THE LIKE.

**If a voucher is sent, a self-addressed, stamped envelope must be included.**